

St. Luke's Lutheran Church (Obelisk)
3206 Big Road
Zieglerville, PA 19492
Email: StLukesObelisk.office@gmail.com



April 13, 2025 – 9:00 a.m.
Sunday of the Passion / Palm Sunday

✠ = Please stand if you are able

P: Pastor C: Congregation

Prelude *Lamb of God* Bizet

✠ ***Procession with Palms***

P: Blessed is he who comes in the name of the Lord.

C: Hosanna to the Son of David.

P: The Lord be with you.

C: And also with you.

P: Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C: Amen

✠ ***Hymn*** *All Glory, Laud, and Honor* ELW 344 *insert*

✠ ***Processional Gospel: Luke 19:28-40***

Entrance into the final days

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

³¹ If anyone asks you, “Why are you untying it?” just say this, “The Lord needs it.” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.”

³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen,

³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.”

⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

✠ *Blessing of the Palms*

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept.

P: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Special Music

Hosanna

by Gail and Dennis Faust

✠ *Prayer of the Day*

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Second Reading: Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰ so that at the name of Jesus
every knee should bend,

in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Message - Luke 22:14—23:56

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

P: The holy gospel according to Luke, the 22nd chapter.

C: Glory to you, O Lord.

¹⁴ When the hour came, [Jesus] took his place at the table, and the apostles with him.
¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer;
¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves;
¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood.
²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³ Then they began to ask one another which one of them it could be who would do this.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ "You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹ "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³ And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴ Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵ He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶ He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸ They said, "Lord, look, here are two swords." He replied, "It is enough."

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the

disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³ [Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

⁵⁴ Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷ But he denied it, saying, “Woman, I do not know him.” ⁵⁸ A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” ⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰ All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”^{23:}

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate

said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.”

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are

you not the Messiah? Save yourself and us!”⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”⁴² Then he said, “Jesus, remember me when you come into your kingdom.”⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon,⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two.⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council,⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God.⁵² This man went to Pilate and asked for the body of Jesus.⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.⁵⁴ It was the day of Preparation, and the sabbath was beginning.⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid.⁵⁶ Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

P: The gospel of the Lord.

C: Praise to you, O Christ.

✠ *The Apostle’s Creed*

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

✠ *Prayers of Intercession*

✠ *Sharing the Peace*

P: The peace of the Lord be with you always.

C: And also with you.

✠ *Offering Prayer*

P: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen.

✠ *The Great Thanksgiving*

P: The Lord be with you.

C: And also with You.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty...

...hosts of heaven we praise your name and join in their unending hymn:

C: Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

✠ *The Eucharistic Prayer*

P: In the night in which he was betrayed...

Brought together as one by the Holy Spirit let us pray as Jesus taught us.

✠ *The Lord's Prayer*

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

✠ *Blessing*

P: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C: Amen

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: Amen.

P: The God of all grace † bless you now and forever.

C: Amen.

✠ *Hymn: Beneath the Cross of Jesus* ELW 338 *insert*

✠ *Dismissal*

P: The worship is over and the service begins. Go in peace. Share your bread.

C: Thanks be to God.



There are many ways to remotely give to St. Luke’s, please visit www.stlukeslutheran.church and click on the “online giving” link.

St. Luke’s Upcoming Calendar

After today’s service	Faith Formation, -- Adult Ed. Room
Tuesday, April 15	Congregational Council meeting, 7:00 p.m.
Thursday, April 17	Community Dinner in Fellowship Hall, 5:30 p.m.
Thursday, April 17	Maundy Thursday service in sanctuary, 7:00 p.m.
Friday, April 18	Prayer Vigil in sanctuary, noon to 3:00 p.m.
Friday, April 18	Good Friday service in sanctuary, 3:00 p.m.
Saturday, April 19	Spring Cleanup, 8:00 a.m.
Sunday, April 20	Easter Breakfast in Fellowship Hall, 8:00 a.m. Easter Service, 9:30 a.m. in sanctuary

Service Assistants

Greeters:	Kevin & Charlotte Christman
Lay Reader:	Joyce Brothers
Altar Guild:	Brenda Foose
Welcome Center:	Paula & Rob Bickelman

Next Week’s Service Assistants

Greeters:	Marty Jordan, Brenda Foose
Lay Reader:	Charlotte Christman
Altar Guild:	Clark VanBuskirk



St. Luke’s Lutheran

St. Luke’s Lutheran Church

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Church Office 610.754.7762	StLukesObelisk.Office@gmail.com

All Glory, Laud, and Honor

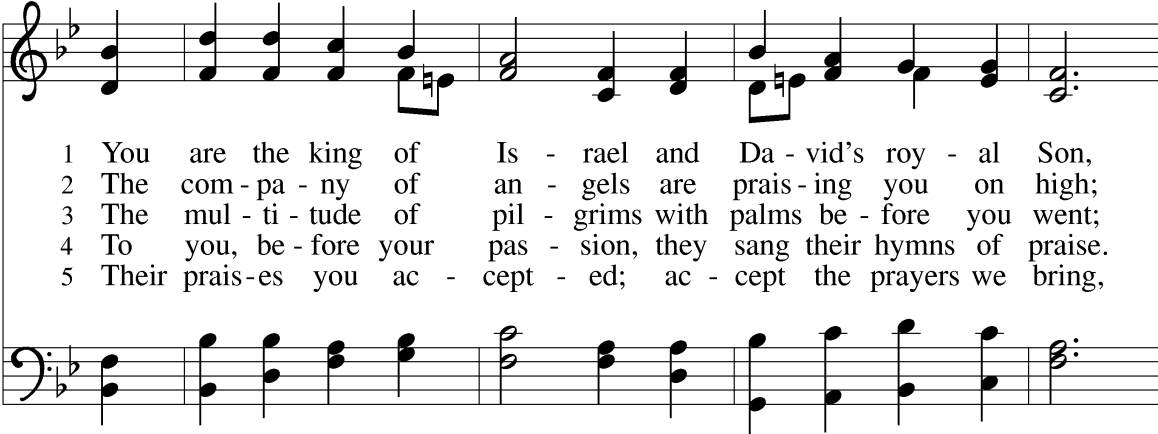
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,




to whom the lips of chil - dren made sweet ho - san - nas ring.



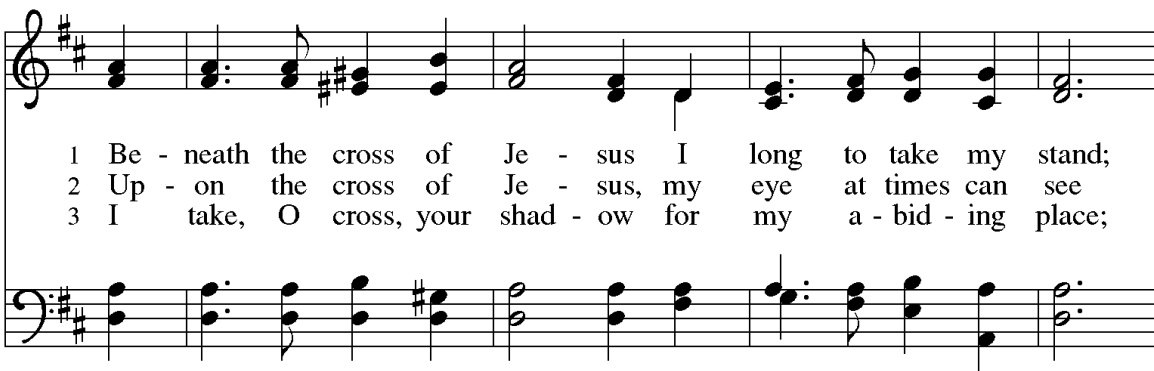
1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

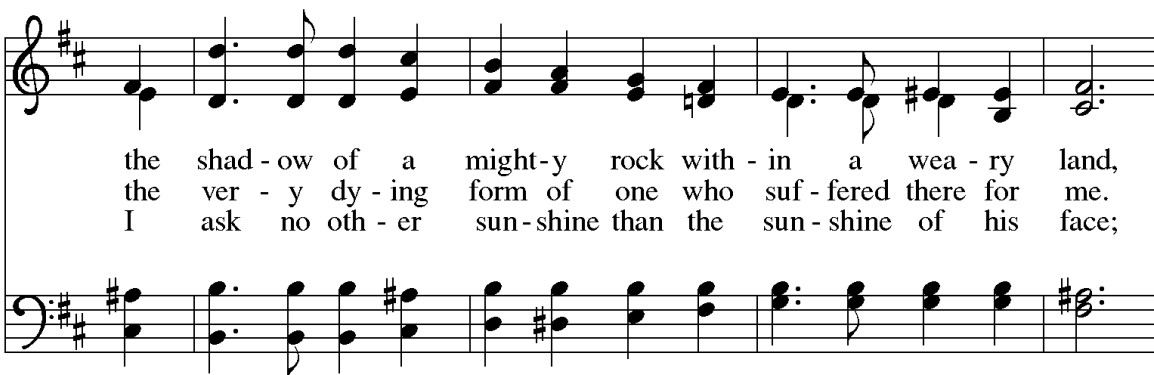


now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Beneath the Cross of Jesus



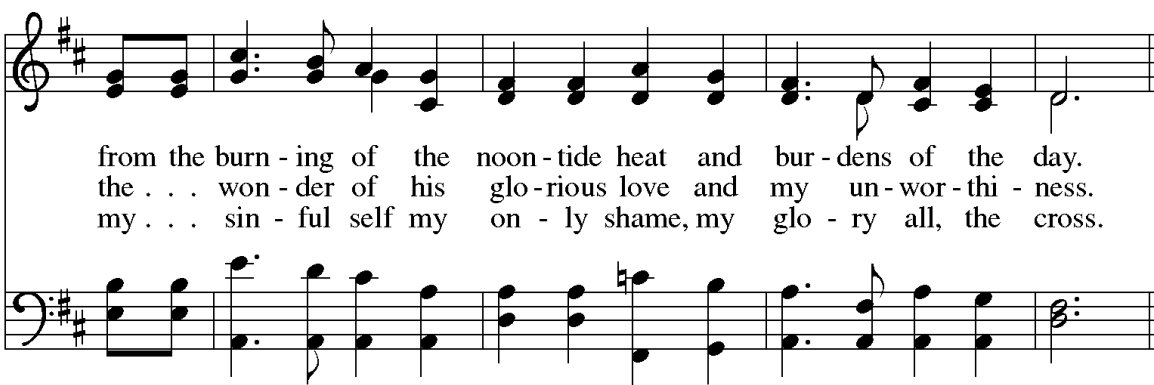
1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Service Announcements – April 13, 2025

Church Steeple - When you give to the Building Fund on your church envelope this money is going to help offset the cost of the church steeple. - Thank you

Community Dinner - Our next dinner is next Thursday, April 17th at 5:30 p.m. Maundy Thursday services will be held after dinner in the sanctuary beginning at 7:00 p.m. If you have never attended our Community Dinner, this is an excellent opportunity to experience this ministry of fellowship with our neighbors, followed by a service marking the Last Supper. Please join us.

Good Friday Prayer Vigil – We will be holding our Good Friday Prayer Vigil on April 18 from noon to 3:00 PM. *You can participate virtually (from home) or pray in person in the sanctuary.* A sign-up sheet is in the narthex. Crosses are also available in the narthex to allow members of the congregation to submit their prayer petitions for the prayer vigil.

Spring Clean-up Day - The Property Committee is organizing the annual spring clean-up for Saturday, April 19, 2025, beginning at 8:00 a.m. There will be jobs inside and outside of the church and Fellowship Building. Please join us and help as you are able.

Cars, Coffee, & Christ - St Luke's will hold their next Cars, Coffee, and Christ on April 26th from 8:30 – 10:30 in the parking lot. CCC is a cruise-in where you can stop by and stay for a few minutes - or for the morning - and share some conversation and have some coffee, water or tea, along with light snacks. There is no admission fee. We also provide a 'Prayer Request Box' where you can leave (confidential) prayer concerns. For other info, feel free to call or text Clark VanBuskirk at 610-585-3512.

Mother's Day Collection for the Pottstown Branch of Birthright - We will be collecting diapers, sizes 2 and 3 along with baby wipes for Birthright in Pottstown. Please bring your donations prior to May 11th and place at the foot of the wooden cross in the Sanctuary. If you would prefer to donate via a gift card, please feel free to place in my mailbox or give to me. Gift cards are used by the staff to purchase the items needed. Thank you in advance for your donations. - Judy Hunsberger for the Mission/Discipleship Committee

Lutheran Day in the Capital - Join St. Luke's and Lutheran Advocacy Ministry in Pennsylvania (LAMPa) on Tuesday, May 13th for a day of learning inspiration, advocacy and celebration. We'll gather to learn about issues that matter and be grounded in worship before heading to the Capitol to advocate as a church together. May 13th is a legislative session day. Please reach out to Pastor Amy or Dennis Faust if you are interested in participating.

Flea Market - The Flea Market dates have been set as May 30th and 31st. Please add this to your calendar and start spreading the word.

Welcome Center – If you can help in 2025, please reach out to Linda Mertz (lindamertz46@aol.com and 484-447-2024) or sign-up in the Welcome Center. We need volunteers for the second half of 2025. Thank you to all who signed up for the first half of 2025!

PRAYER REQUESTS – April 13, 2025

Members Of Saint Luke's Church

Spencer Brothers, Lily Greer, Barry Isett, Barry & Linda Mertz, Merrill Mest, Robert Pulcher, Chris Quigg, Roger Rhoads, Fern Richard, Nancy Schodle, Herb Seddon, Ron Sekellick, David Semmens, Jeff & Julene Steigelmann, Henry Stetler, Carol Welch, Stewart Young

Friends Of Saint Luke's Church

Gen Adams

Great-grandson of Judy Hunsberger

Glenn Argue

Friend of Doug & Sharon Killough

Dennis Bartchak

Cousin of Judy Hunsberger

Andry Boeno

Friend of the Way family

Rose Brendlinger

Friend of Merlyn Jordan

Lorie Carroll

Mother of Paula Bickelman

Louie Cimino

Friend of Deneen Kratz

Garrett Coyne

Friend of Ian Kratz

Dawn Curran

Friend of Kristin Bauer

Mary Daugherty

Sister of Peggy Brendlinger

Toni Faust

Sister-in-law of Dennis & Gail Faust

Sue Alderfer Glazier

Friend of Linda Mertz

Jackie

Sister of Kay Badman

Chris & Shaina & daughter,
Charlotte

Friends of Brendan Greer

Bob Kelly & family

Stepfather of Brendan Greer

Lucy & Bob Kern

Friends of Nancy Schodle

Kimberly, Geri, Cathy,

Jeanette

Friends of Chris Quigg

Joan

Friend of Pat & Dick

Stonerook

Sue Labbe & family

Aunt of Nicole Greer

Lauren

Friend of Linda Mertz

Lila Lundborg

Sister of Jerry Jordan

Linda McLaughlin

Friend of Carol Langton

Maureen

Friend of Judy Hunsberger

Barb Moritz

Cousin of Doug & Sharon

Killough

Tim Overholtzer

Brother-in-law of Pat Stonerook

Laurel Powanda

Friend of Linda Mertz

Robert Quigg

Brother-in-law of Chris Quigg

Dennis Ritchie

Requested by Doug & Sharon Killough

Calvin Dietrich Savage

Grandson of Dennis & Gail Faust

Wendy Speilman

Friend of Deneen Kratz

Linda Thees

Friend of David

Renninger

Pastor Stephen Winters

Father-in law of Linda Mertz's nephew

Viksne family

Extended family of Linda Mertz

Kathy Wolper

Friend of Linda Mertz

Gail Wyatt

Cousin of Audrey Reinhart

Persons In Military Service

Joseph P. Breidor, John P Carmelo, IV, Lt. Darby Driscoll, Capt. Ian Driscoll, Ens. Leah Duff, Jared Kirk, JD & his Unit, Trey Knepp, Greg Kunkle, Dan Marchiano, Andrew Matsko, Guy Row, Kevin Row, Preston Schoenly, Corey Stonerook, Philip Washington

Person in Peace Corps – *Jonathan King (nephew of Cindy Fields)*

Prayer Ministry: Gwen Semmens is the Prayer Ministry Coordinator. Please call Gwen (215-872-1046) or send an email (hawksmer@comcast).