

Welcome to  
St. Luke's Lutheran Church (Obelisk)  
3206 Big Road  
Zieglerville, PA 19492  
Web: [www.stlukeslutheran.church](http://www.stlukeslutheran.church)  
Email: [office@stlukeslutheran.church](mailto:office@stlukeslutheran.church)

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October 10, 2021  
Twentieth Sunday after Pentecost

P: Pastor C: Congregation

*Prelude* "On Christ the Solid Rock I Stand" Adam Mason

### *Confession and Forgiveness*

P: Blessed be the holy Trinity, ☩ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C: Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P: God, our comforter;

**C: like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in ☩ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**C: Amen.**

### *Greeting*

P: Sisters and brothers in Christ, beloved children of God, grace, mercy, and peace be with you all.

**C: And also with you.**

### *Prayer of the Day*

P: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

**C: Amen.**

### *First Reading: Amos 5:6-7, 10-15*

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

<sup>6</sup>Seek the LORD and live,

or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood, and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate, and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

### ***Psalm: Psalm 90:12-17***

*So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)*

<sup>12</sup>So teach us to num-ber our days  
that we may apply our hearts to wisdom.

<sup>13</sup>**Return, O LORD; how long will you tarry?  
Be gracious to your servants.**

<sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.

<sup>15</sup>**Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**

<sup>16</sup>Show your servants your works,  
and your splendor to their children.

<sup>17</sup>**May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

### ***Second Reading: Hebrews 4:12-16***

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.*

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and

intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

### ***Gospel: Mark 10:17-31***

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone

who is rich to enter the kingdom of God.”<sup>26</sup> They were greatly astounded and said to one another, “Then who can be saved?”<sup>27</sup> Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.”<sup>29</sup> Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news,<sup>30</sup> who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.<sup>31</sup> But many who are first will be last, and the last will be first.”

### *Kid’s Corner*

#### *Message*

#### *The Apostle’s Creed*

**C:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### *Prayers of Intercession*

#### *Sharing the Peace*

**P:** The peace of the Lord be with you always.

**C:** And also with you.

### *Offering Prayer*

**P:** God of abundance, you cause streams to break forth in the desert, and bread to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly, through Jesus Christ, our Savior and Lord.

**C:** Amen.

### *The Lord’s Prayer*

**C:** Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### *Blessing*

**P:** People of God, you are Christ’s body, bringing new life to a suffering world. The holy Trinity, ✠ one God, bless you now and forever.

**C:** Amen.

**Hymn:** “God of Grace and God of Glory”

### *Dismissal*

**P:** Go in peace. The living Word dwells in you.

**C:** Thanks be to God.



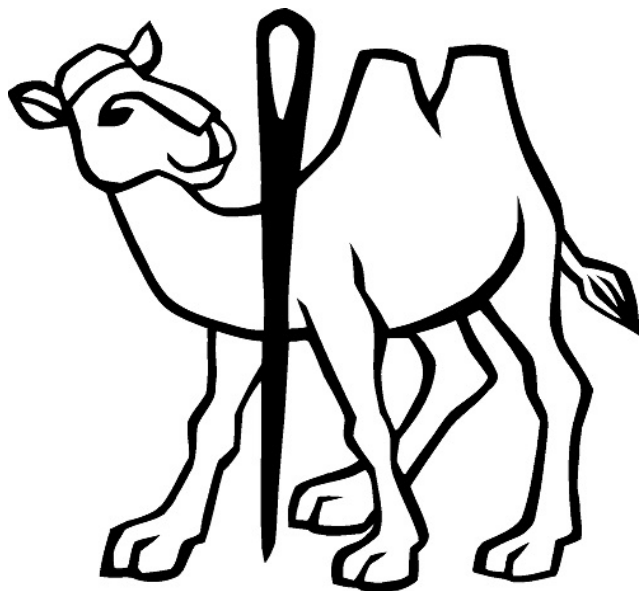
Our expenses continue even through the pandemic. We ask that you continue to support the church with your weekly offerings.

There are many ways to remotely continue giving to St.

Luke's:

- Go to the church's website: [www.stlukeslutheran.church](http://www.stlukeslutheran.church). At the top of the webpage click on the "Online Giving" button. Fill out the online giving form.
- Use your personal bank's auto-pay function.
- If you have a PayPal account you can send money to St. Luke's using the email: [payables@stlukeslutheran.church](mailto:payables@stlukeslutheran.church).
- Mail a check to the church: St. Luke's Lutheran Church, 3206 Big Road, Zieglerville, PA 19492

Your continued and weekly offerings are needed to continue the Little Church with a BIG Mission.



## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.