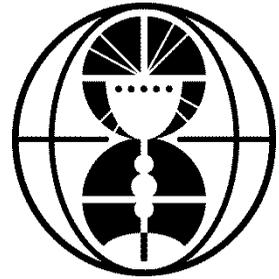


Welcome to  
St. Luke's Lutheran Church (Obelisk)

3206 Big Road  
Zieglerville, PA 19492  
610-754-7762

stlukeslutheran.church

[office@stlukeslutheran.church](mailto:office@stlukeslutheran.church)



*20<sup>th</sup> Sunday after Pentecost – World Communion Sunday*  
October 7, 2018 + 10:15 a.m.

**P- Pastor, C-Congregation**

*\* All who are able please stand.*

Prelude “All Who Hunger, Gather Gladly”  
“O Bread of Life from Heaven”

David Cherwien  
David Cherwien

Welcome and Parish Concerns

\*Confession and Forgiveness

P: Blessed be the ✠ holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

**C: Amen**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection.*

P: Source of all life,

**C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✠ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. **C: Amen.**

## Gathering

\*Opening Hymn "What Feast of Love" WOV 701

Greeting

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

The image shows a musical score for the hymn "What Feast of Love" in G major (one sharp) and 4/4 time. The score is written on a single treble clef staff and consists of seven lines of music. Each line of music is accompanied by lyrics. The lyrics are: "This is the feast of vic-tory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. This is the feast of vic-tory for our God. Al-le-lu-ia, al-le-lu-ia. Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his. This is the feast of vic-tory for our God. Al-le-lu-ia,". The lyrics are written in a simple, sans-serif font and are aligned with the notes of the music. The music is written in a simple, diatonic style with a mix of quarter, eighth, and half notes. There are some rests and ties in the music. The score is presented in a clean, black and white format.

☉ This is the feast of vic-tory for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo-ple of God.  
☉ This is the feast of vic-tory for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.  
☉ This is the feast of vic-tory for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. ① Sing with all the people of God, and  
 join in the hymn of all cre-a - tion: Bless-ing, hon-or, glo-ry, and  
 might be to God and the Lamb for-ev-er. A - men.  
 ② This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ③ For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 ④ This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

\*Prayer of the Day

P Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like

little children, that we may reflect the image of your Son, Jesus Christ, our savior and Lord.

C: Amen

## **Word**

FIRST LESSON: Genesis 2:18-24

The First Lesson is from the 2<sup>nd</sup> chapter of Genesis.

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Here ends the reading.

PSALM: Psalm 8

<sup>1</sup>O | LORD our Lord,  
 how exalted is your name in | all the world!  
<sup>2</sup>**Out of the mouths of in- | fants and children**  
**your majesty is praised a- | bove the heavens. R**  
<sup>3</sup>You have set up a stronghold against your | adversaries,  
 to quell the enemy and | the avenger.  
<sup>4</sup>**When I consider your heavens, the work | of your fingers,**  
**the moon and the stars you have set | in their courses,**  
<sup>5</sup>what is man that you should be mind- | ful of him,  
 the son of man that you should | seek him out?  
<sup>6</sup>**You have made him but little lower | than the angels;**  
**you adorn him with glo- | ry and honor; R**  
<sup>7</sup>you give him mastery over the works | of your hands;  
 you put all things un- | der his feet:  
<sup>8</sup>**all | sheep and oxen,**  
**even the wild beasts | of the field,**  
<sup>9</sup>the birds of the air, the fish | of the sea,  
 and whatsoever walks in the paths | of the sea.  
<sup>10</sup>**O | LORD our Lord,**  
**how exalted is your name in | all the world! R**

## SECOND LESSON: Hebrews 1:1-4; 2:5-12

The Second Lesson is from the 1<sup>st</sup> chapter of Hebrews.

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets,  
<sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of  
 all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's  
 glory and the exact imprint of God's very being, and he sustains all things by his

powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

Here ends the reading.

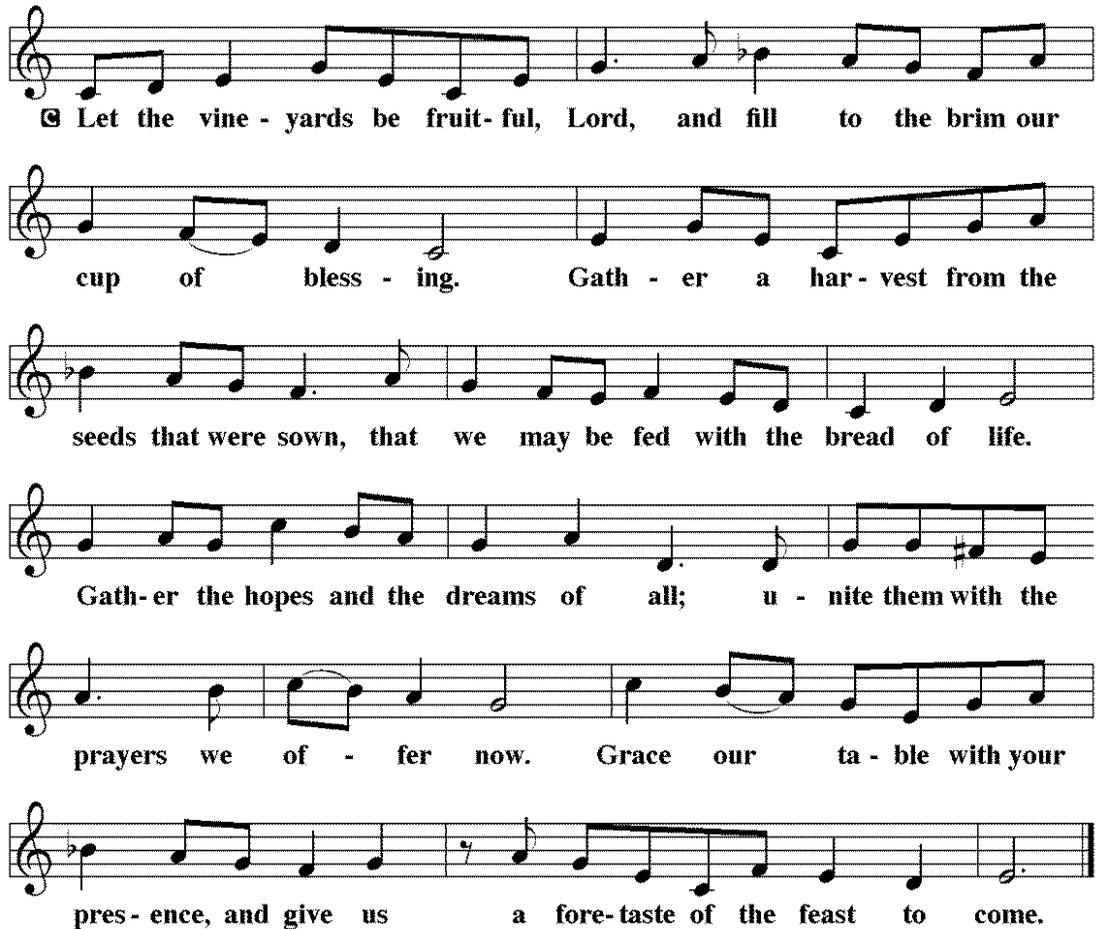
\* Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.





\* Offertory Hymn



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

\*Offering Prayer

P: God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.

C: Amen

**\*The Eucharistic Prayer**

**P:** Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

**C: Amen. Come, Lord Jesus.**

**P:** In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*The Lord's Prayer**

**C: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

**\* Lamb of God**

☪ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

Distribution Hymns: LBW 203, 212, 222

\* Table Blessing

\* Post Communion Prayer

P: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**C: Amen**

\*Benediction

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church: Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen**

\*Hymn “Sent Forth by God’s Blessing” LBW 221

\*Dismissal

P: Go in peace. Sound the good news.

**C: Thanks be to God.**

\*Postlude “All Who Hunger, Gather Gladly”

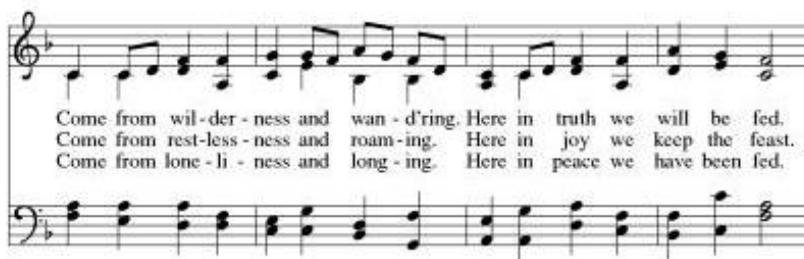
John Ferguson



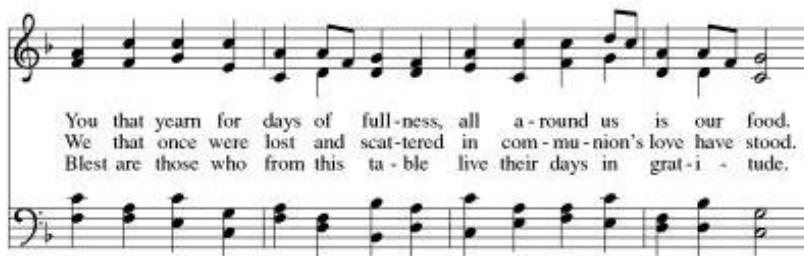
## All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to- geth-er, Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, Colossian Harmony, 1825; arr. hymnal version

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